

**MARK SCHEME for the October/November 2009 question paper
for the guidance of teachers**

2048 RELIGIOUS STUDIES/BIBLE KNOWLEDGE

2048/02

Paper 2 (Luke and Acts (1-21:15) Essay Questions),
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

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Section A
The Life and Teaching of Jesus as Portrayed in Luke's Gospel

1 (a) Luke 4:1-13 (any two)

Key points:

If Son of God
Bread to stone
Man not live by bread alone

High place – all kingdoms seen
Authority in exchange for worship
Worship God only

Throw down from temple – angels save you
Do not put Lord your God to test

Notes:

Maximum Level 2 if only one temptation discussed.
(2:3 if bread temptation; 2:4 if one of the others)

[7]

(b) Examples:

Causing Jesus to doubt his Son of God status
Tempted to avoid suffering and pursue different types of Messiahship
Use powers for own needs
Win followers by providing material rather than spiritual needs
Appeal to selfish power/authority
Wonder worker rather than to work miracles through God's power
Maximum Level 2:3 if only answered on one temptation.

[5]

2 (a) Luke 10:1-17

Key Points:

Two by two to every town where he was about to go
Harvest plentiful – workers few/ask Lord to send workers out
Do not take purse/bag/sandals – Do not greet anyone on the road
When enter house – Peace to this house
Stay in house/eat/drink whatever they give you
Do not move round house to house
When welcomed in town - eat whatever they give you
Heal sick/say kingdom of God is near
Not welcomed – then wipe off dust
On return: joy/Even demons submit to us in your name

Notes:

Not all required for Level 4 but do need both aspects answered for Level 4.

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(b) Examples:

Expect some of the following:

Tower building

Warring king

Take up cross

Rich ruler

Sending out of the Twelve

Notes:

Two points fully explained could gain a Level 4, as would three points in more summary form.

If only one point made – max Level 2.

[5]

3 (a) Luke 8:26-39

Key Points:

State of the man/lived in tombs etc.

What do you want with me, Son of Most High God?

Don't torture me

Commanded evil spirit out

What is your name/Legion/because many demons

Don't send into Abyss/but send us into the pigs

Herd rushed down and drowned

Reaction of crowd/asked Jesus to leave/afraid

Told man to return home and tell others what God had done

[7]

(b) Examples:

Recognition by evil spirits/Son of Most High God

Authority of Jesus

Power of Jesus

The arrival of the Kingdom of God/Jesus role in that as messiah

Jesus' care for all, compassion

[5]

4 (a) Luke 10:25-37

Key points:

Jerusalem to Jericho

Robbed and beaten

A priest/Levite/Samaritan

Took pity

Bound his wounds

Paid for inn

Went back to pay extra

[7]

(b) Examples:

Legalistic purity verses love

Use of Samaritan as the neighbour/not Jew as would be expected

Not "who is my neighbour" but "To whom am I neighbour"

[5]

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5 (a) Luke 23:1-25

Key Points:

Charges of treason of various forms
 Are you King of the Jews?
 No basis to charge/assembly insisted – says started in Galilee
 Pilate realises Galilean and sends to Herod
 Mocked and dressed him up and sent back to Pilate
 Pilate – no charge found/will punish and release
 Release Barabbas
 Pilate again appealed for release
 Crucify him
 No grounds for death penalty/crowd strong
 Pilate relents

Notes:

Not all required for Level 4.

[7]

(b) **Examples:**

How:

Blasphemy > treason (subverting nation/opposing tax payment/claiming to be king)

Why:

Religious > political

Pilate needed for death penalty judgement/Romans disinterested in Jewish religious squabbles

Notes:

Both aspects needed for Level 4.

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SECTION B
The Birth of the Church as Portrayed in the Acts of The Apostles
Chapter 1-21:15

6 (a) Acts 1:6-11

Key Points:

Lord, are you at this time going to restore the Kingdom of Israel?
Not for you to know times or dates
Father set by his own authority
You will receive power when Holy Spirit comes on you
Witnesses in Jerusalem, Judea and Samaria, to ends of earth
Taken up, cloud hid him
Two men in white
Why look at sky, taken into heaven
Will come back in same way

Notes:

Both areas needed for Level 4.

[7]

(b) Examples:

Gives boldness to speak and argue/gives power/courage to face opposition and persecution/
gives understanding to explain Scriptures/guides them who to speak to

Notes:

For Level 4 – two stated with support/development.

[5]

7 (a) Acts 3:1-10

Key points:

Peter and John going up to Temple at 3pm
Man crippled from birth carried to gate Beautiful/begged to those going into Temple courts
Asked money/Looked straight at him then said
“Look at us” – man expecting money
Silver and gold no but what I have I give you/name of Jesus of Nazareth, walk
Took by hand up/feet and ankles strong
Walked jumped praising God amazed people as they recognised the man

[7]

(b) Examples:

Man praised God/people astonished/recognised source
People became followers
People praised God
Leaders could not deny miracle/commanded not to speak
Peter preached

[5]

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8 (a) Acts 13:6-12; 16:16-40

Key points:

Paphos:

Bar-Jesus (Elymas) tried to turn pro-consul from faith
 Paul accused him of child of devil/deceitful
 Blinded him
 Pro-consul believed – amazed at the teaching about the Lord

Philippi:

Girl followed Paul/shouted at them
 “These are servants of Most High God, telling you the way to be saved”
 Eventually Paul commanded spirit out of her
 Owners angry/crowd joined in/took to magistrates
 Thrown into prison

Notes:

Maximum Level 2 if only one event discussed. [7]

(b) **Examples:**

Depending on person and vested interests
 The effects of preaching – sometimes accused Jews and seen as denying law of Moses
 Healings affected trade/popularity challenged position of Jewish leaders

Expect examples from Acts. [5]

9 (a) Acts:10:1-23

Expect discussion of being prepared by Spirit through supernatural events
Peter had vision – heaven opened/large sheet 4 legged animals etc./Kill and eat/no – impure
 Not eaten anything impure/Do not call anything impure that God made clean
 Three times this happened
 Sheet taken back into heaven
Cornelius has angel appear
 Told to send men to Joppa to bring back Peter/staying with Simon the tanner by sea

Men from Cornelius arrive soon after Peter has vision. Spirit tells Peter of people coming and how he must go with them.

Notes:

All three events of preparation required for Level 4. [7]

(b) **Examples:**

A Gentile – Gentile mission in Acts
 One of the first Gentile converts – outward spread of gospel from then on
 Received the Spirit as at Pentecost – amazed the Jews that gospel was clearly for Gentiles also
 Problems raised by Gentile mission – Jewish-Gentile controversy in Acts [5]

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10 (a) Acts 18:1-18

Key points:

Reasoned in synagogue every Sabbath to persuade Jews and Greeks. Stayed with Aquila/Priscilla

Preached, testifying that Jesus was the Christ

Jews opposed and abusive so Paul left synagogue

Shook out clothes – Your blood be on your own heads

I am clear of responsibility - now to the Gentiles

Went next door to house of Titus Justus

Crispus (synagogue ruler) believed plus household

Paul promised in vision that he would not be harmed

Jews made united attack

Brought to court before Gallio – This man is persuading the people to worship God in ways contrary to the law

Gallio would not judge and they turned on the synagogue ruler instead

Notes:

Not all required for Level 4.

[7]

(b) Examples:

First person plural narrative

Found in three main sections of Acts

Seems extract from personal memoirs of one of Paul's companions

Various views about source. Luke?

[5]